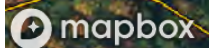


**49.45 +/-  
Total Acres**

**47.95 +/-  
Acres**

**1.5 +/-  
Acres**

The information on this page is provided as a courtesy. This information may not be relied upon. All buyers must perform their own due diligence.



- Old Town Road
- Logging Trail over GMNF
- Greendale Road
- VAST Trail (partial)
- ▭ Boundary 1
- ▭ Boundary 1
- Park Here
- ▭ Wetlands
- ▭ Riparian
- Stream, Intermittent
- River/Creek
- ▭ Water Body



ECKTELL  
49

TRACT 38A

APPROXIMATE  
DECEMBER

411,500

FOUND S&S

N81°22'E

872±'

FOUND SM

S01°52'E

413,000

322,000

N81°01'E

415±'

APPROXIMATE CAMP LOCATION

WOODS

ROAD

TO T.H. NO. 14  
NO RECORD FOUND FOR

LOT 64  
LOT 65

UNITED STATES OF  
TRACT 35

# Lands of JOSEPH BRETON

47.95± ACRES  
(19.41± HECTARES)

885±'

FOUND IP

S28°15'W

352±'

FOUND S&S

S08°05'E

355±'

FOUND PILE OF

S65°57'W

APPRO

411,500

0,500

N00°15'W

280±'

S89°40'W

305±'

FOUND IP & STONES

S65°22'W

679±'

FOUND PILE OF STONES

LOT 66

UNITED STATES OF AMERICA  
TRACT 35

UNITED STATES OF AMERICA  
TRACT 4A

SEE FIELD BOOK #5 LLD-80, 110-91, LLD-82, C-26, C-28 & LLD-11.

COURSES ALONG MILL RIVER  
FROM COR.21 TO 22-12

- Cor. 21-12 to mp1 S19°-14'E, 187.1 ft.
- mp1 to mp2 S34°-30'E, 116.2 ft.
- mp2 to mp3 S22°-32'E, 407.2 ft.
- mp3 to mp4 S81°-02'W, 224.3 ft.
- mp4 to mp5 S38°-39'E, 215.0 ft.
- mp5 to Cor. 22-12 S08°-14'W, 142 ft.

**PLAT OF SURVEY  
UNITED STATES GOVERNMENT LAND**

Being a part of certain tracts of land known in the records of the Green Mountain National Forest as U.S. Tracts 66 (Hugh Armstrong Tract), 12 (W.D. Huxley Estate Tract), 138 (Clarence P. Barlow, Sr. Tract), 66a (Hugh Armstrong Tract), 4a (M.J. Austin Tract), 35 (Beaver Brook Lumber Co. Tract), 38a (R.R. Dana Tract), 180 (Louis & Evelyn Harp Tract) and Tract 38a-1 (Clarence F. Barlow Tract), U.S. Tracts 66, 12, 138, 66a, 4a, 35, 38a, 180 and Tract 38a-1 lie in Mt. Holly Township, Rutland County, Vermont, about 18 miles southeast of East Wallingford, situated on and near Mill River and West Branch Mill River and on and near T.H.14. Said U.S. Tracts 66, 66a, 35 and 38a were surveyed by A.E. Hoxie in 1924; said U.S. Tracts 12 and 4a were surveyed by A.E. Hoxie in 1923; said U.S. Tract 138 was surveyed by A.E. Hoxie 1933-1934 and George Burts in 1970; U.S. Tract 180 was surveyed by George Burts in 1979 and Tract 38a-1 was surveyed by U.S.F.S. in 1934-1952. For acquisition information on all Tracts see page five.

This survey was made by the U.S. Department of Agriculture, Forest Service for the purpose of recovering, restoring, locating and perpetuating certain corners and lines of said U.S. Tracts 66, 12, 138, 66a, 4a, 35, 38a, 180 and Tract 38a-1.

COURSES ALONG MILL RIVER  
FROM COR. 8 TO 1-38a


- Cor. 8-38a to mp1 S30°-20'E, 188.5 ft.
- mp1 to mp2 S77°-24'E, 38.1 ft.
- mp2 to mp3 S28°-52'E, 65.8 ft.
- mp3 to mp4 S47°-26'E, 78.6 ft.
- mp4 to mp5 S17°-34'E, 55.1 ft.
- mp5 to mp6 S17°-34'W, 88.8 ft.
- mp6 to mp7 S64°-10'W, 93.5 ft.
- mp7 to mp8 S27°-27'W, 35.5 ft.
- mp8 to mp9 S28°-35'E, 29.7 ft.
- mp9 to mp10 S11°-55'W, 218.9 ft.
- mp10 to mp11 S14°-52'W, 118.8 ft.
- mp11 to mp12 S66°-17'E, 77.5 ft.
- mp12 to mp13 S33°-41'W, 134.5 ft.
- mp13 to mp14 S12°-28'W, 85.2 ft.
- mp14 to mp15 S08°-49'E, 85.3 ft.
- mp15 to mp16 S32°-01'E, 106.7 ft.
- mp16 to mp17 S38°-16'W, 136.2 ft.
- mp17 to mp18 S04°-22'W, 136.4 ft.
- mp18 to mp19 S37°-11'W, 158.1 ft.
- mp19 to Cor. 1-38a S04°-07'W, 128.4 ft.

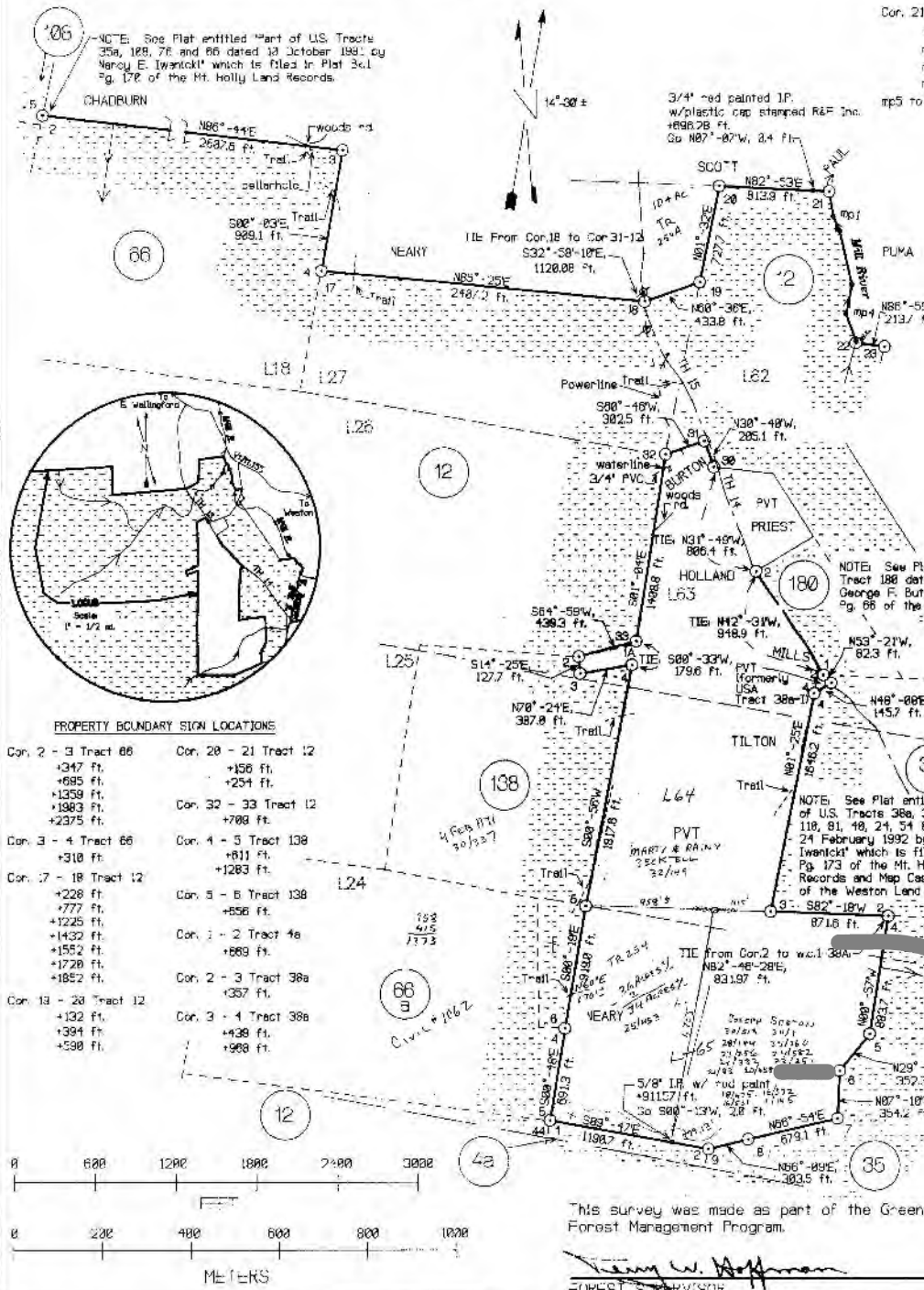
**LEGEND**

- U.S. TRACT NUMBER 138
- U.S. PROPERTY LINE BLAZED and PAINTED TO STANDARD
- PROPERTY LINE
- LOT LINE
- INTERIOR TRACT LINE
- U.S. PROPERTY CORNER 2
- LOT NUMBER 163
- MEANDER POINT  mp1

Office of the Town Clerk. I hereby certify that the within instrument was filed in this office for record at 11:25 A.M. on the 1 day of APRIL, 1993, and filed in Plat Book 183-187 of the Granville Land Records, Mount Holly.

Signature: Juan C. Corallo Title: Town Clerk

UNITED STATES OF AMERICA GREEN MOUNTAIN NATIONAL FOREST	
SURVEY PLAT	
PART OF U.S. TRACTS <b>66, 12, 138, 66a, 4a, 35, 38a, 180 &amp; 38a-1</b>	
MT. HOLLY TWP., RUTLAND CO., VT.	
SCALE: 1" = 600 FT.	
DATE: 19 MAY 1992	
SHEET: 3 OF 5	
This survey was made as part of the Green Mountain National Forest Management Program. <u>Nancy E. Iwanicki</u> 7/27/92 FOREST SURVEYSOR DATE	



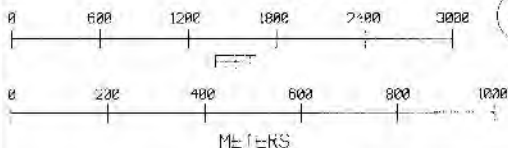
NOTE: See Plat entitled "Part of U.S. Tracts 35a, 188, 76 and 66 dated 13 October 1891 by Nancy E. Iwanicki" which is filed in Plat 3c.1 Pg. 178 of the Mt. Holly Land Records.

NOTE: See Plat entitled "Louis & Evelyn Harp Tract 180 dated 26 July 1979 by George F. Burts" which is filed in Plat Bk1 Pg. 66 of the Mt. Holly Land Records.

NOTE: See Plat entitled "Part of U.S. Tracts 38a, 35, 138a, 114, 118, 81, 48, 24, 54 & 4b dated 24 February 1992 by Nancy E. Iwanicki" which is filed in Plat 5k.1 Pg. 173 of the Mt. Holly Land Records and Map Case 1 Compt. 24 of the Western Land Records.

**PROPERTY BOUNDARY SIGN LOCATIONS**

Cor. 2 - 3 Tract 66	Cor. 28 - 21 Tract 12
+347 ft.	+156 ft.
+695 ft.	+254 ft.
+1359 ft.	
+1983 ft.	Cor. 32 - 33 Tract 12
+2375 ft.	+788 ft.
	Cor. 4 - 5 Tract 138
Cor. 3 - 4 Tract 66	+811 ft.
+310 ft.	+1283 ft.
	Cor. 5 - 6 Tract 138
Cor. 7 - 18 Tract 12	+228 ft.
+228 ft.	+777 ft.
+1225 ft.	+1225 ft.
+1432 ft.	Cor. 1 - 2 Tract 4a
+1552 ft.	+683 ft.
+1720 ft.	Cor. 2 - 3 Tract 38a
+1852 ft.	+357 ft.
	Cor. 2 - 3 Tract 38a
Cor. 13 - 20 Tract 12	+132 ft.
+132 ft.	+394 ft.
+394 ft.	+988 ft.
+538 ft.	





CORNERS OF RECORD RECOVERED AND REMONUMENTED

Cor.3 Tract 35 which is also Cor.1 Tract 38a

As called for in Civil. #1082 and common to lands of Priest.

On 6 September 1991 recovered the centerline of a brook flowing northerly by reference to the Witness Corner of record a 6"x12"x30" stone chiselled FS 3 WC in a stonewall running easterly and westerly. Found a standard Forest Service concrete post with a brass cap stamped 208 1934 alongside said stone. The centerline of said brook is now 42 ft. distant from said stone. The westerly edge of said brook is 33 ft. distant.

On 11 September 1991 in place of said stone set a 2"x30" concrete-filled iron pipe with brass cap stamped WITNESS CORNER TRUE COR. BRS N82-46E 33.0 FT. 1-38A 3-35 1S566 1991 in a mound of stones which bears S87°-46'W, 33.0 ft. distant from said old centerline of brook. Placed an LSM 130 signpost on westerly side of said iron pipe. Blazed and scribed, BT, a 12" Ash and a 10" Sugar Maple which bear S59°W, 117 ft. and N35°W, 16.9 ft. distant, respectively. Nailed 54-3 signs to said bearing trees.

Cor.2 Tract 35

As called for in Civil. #1082 and common to lands of Priest.

On 6 September 1991 recovered a 27" Forked Sugar Maple Tree Corner with face and bull blaze painted red at the intersection of stonewalls running northerly and easterly.

As witness objects to said Tree Corner set 2 each 5/8"x36" rebar with aluminum caps stamped BO-1 and BC-2 which bear N29°-11'-12"W, 9.8 ft. and S77°-09'-30"W, 1.6 ft. distant, respectively, from said Tree Corner. Blazed and scribed, BT, an 18" Sugar Maple which bears N05°W, 8.6 ft. distant. Nailed a 54-3 sign to said bearing tree.

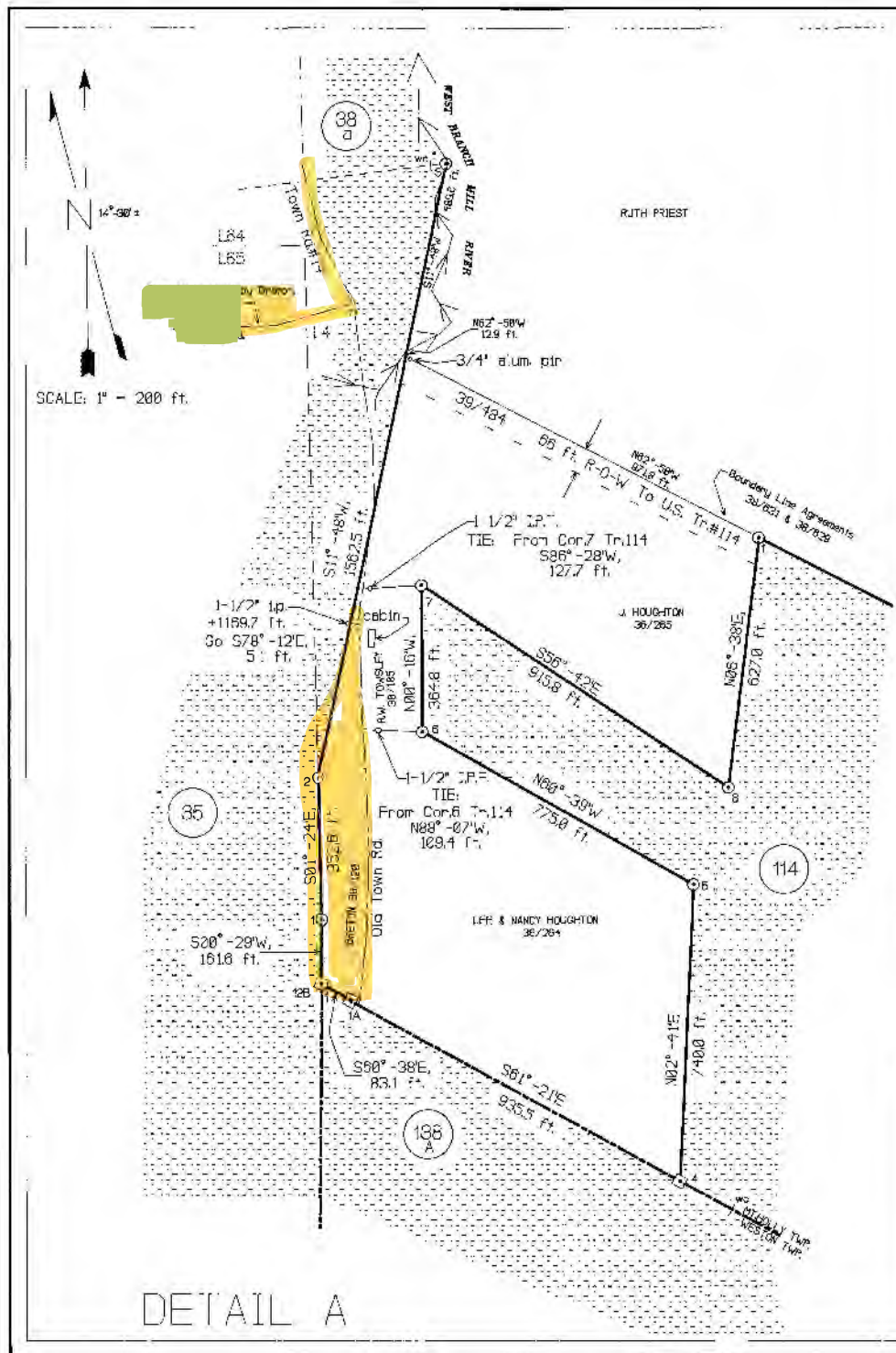
Cor.1 Tract 35

As called for in Civil. #1082 and common to lands of Croton.

On 6 September 1991 recovered a hole in the center of a mound of stones with red paint on the northerly edge of a small intermittent stream and the intersection of red blazed lines running northerly and southerly. A 27" Sugar Maple with blazes and red paint bears S15°E, 13.2 ft. distant.

On 11 September 1991 in the center of said mound of stones set a 2"x36" iron pipe with brass cap stamped 1-35 1S566 1991. Placed an LSM 130 signpost on westerly side. Blazed and scribed, BT, a 12" Ash which bears S61°W, 12.8 ft. distant. Nailed 54-3 signs to said bearing trees.

UNITED STATES OF AMERICA GREEK MOUNTAIN NATIONAL FOREST	
SURVEY PLAT	
PART OF U.S. TRACTS 38a, 35, 138A, 114, 110, 81, 40, 24, 54 & 4b	
MT. HOLLY TWP., RUTLAND CO., VT. WESTON TWP., WINDSOR CO., VT.	
SCALE: AS NOTED	<i>Nancy E. Iwanicki</i>
DATE: 24 FEB. 1992	
SHEET 2 OF 6	NANCY E. IWANICKI L.S. #566



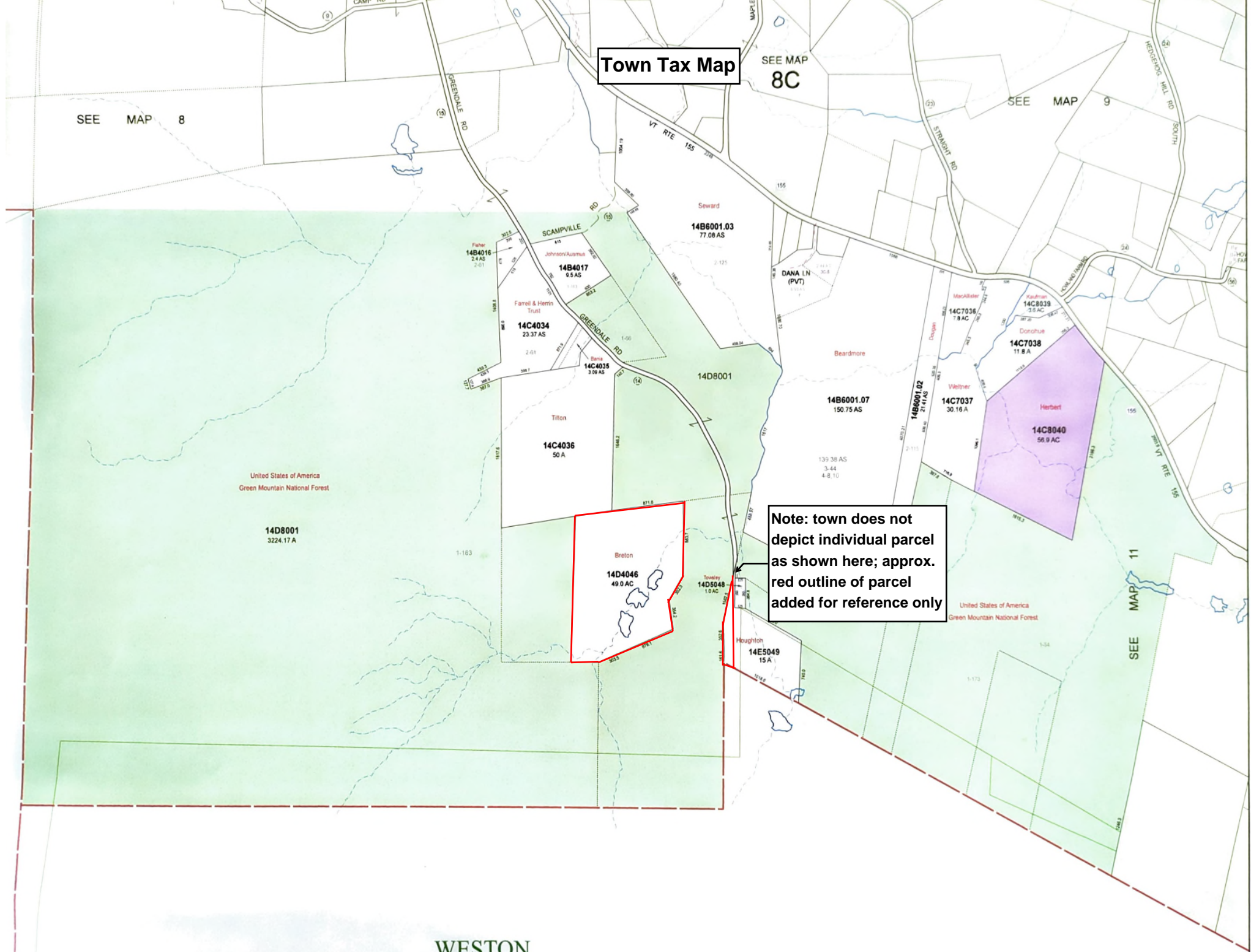
DETAIL A

**Town Tax Map**

SEE MAP  
**8C**

SEE MAP 8

SEE MAP 9



**Note: town does not depict individual parcel as shown here; approx. red outline of parcel added for reference only**



**QUIT CLAIM DEED  
KNOW ALL BY THESE PRESENTS THAT**

**JOSEPH A. BRETON AND PAULINE C. BRETON,**

Of Zephyrhills, County of Pasco and State of Florida Grantors, in the consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS, paid to our full satisfaction by

**JOSEPH A. BRETON AND PAULINE C. BRETON, TRUSTEES  
OF THE TRUST AGREEMENT OF  
JOSEPH A. BRETON AND PAULINE C. BRETON  
U/A DATED APRIL 9, 2009**

Of Zephyrhills, County of Pasco and State of Florida, Grantee's, have REMISED, RELEASED AND FOREVER QUIT-CLAIMED unto the said

**JOSEPH A. BRETON AND PAULINE C. BRETON, TRUSTEES  
OF THE TRUST AGREEMENT OF  
JOSEPH A. BRETON AND PAULINE C. BRETON  
U/A DATED APRIL 9, 2009**

Their heirs, successors and assigns, all right and title which, We,

**JOSEPH A. BRETON AND PAULINE C. BRETON,**

and our heirs and assigns have in, and to a certain piece of land in Mount Holly, County of Rutland and State of Vermont, described as follows, viz:

Being all and the same lands and premises conveyed to Anthony Breton and Andrew Breton by the Warranty Deed of Clarence P. Barlow dated November 29, 1968 and recorded in Book 30, Page 9 of the Mount Holly Land Records and more particularly described as follows:

"Being those same lands and premises conveyed by and described in the deed to Clarence P. Barlow from Glenn Goodell dated July 28, 1962 and recorded in the Land Records of the town of Mount Holly in Book 28, Pages 144-145, as follows:

"Being all and the same premises conveyed by Hugh A. and, Cora Davenport to Glenn Goodell by deed dated the 21<sup>st</sup> day of October, 1943, and recorded in the Town of Mt. Holly land records in Book 25 at page 360 to which deed and the records thereof and the deeds and records therein referred to reference may be had for a more particular description.

Said parcel of land herein conveyed is Bounded on the South and East by land of  
Page 1 of 3

the United States of America, on the North by the United States of America and Clarence P. Barlow, Jr. and Helen W. Barlow and on the West by land of Neary. Said parcel of land contains twenty five acres more or less."

Reference is hereby made to the Quit Claim Deed from Andrew J. Breton to Anthony Breton a/k/a Joseph Breton dated December 2, 1970 and recorded February 28, 1972 in Book 30, Page 513 of the Mount Holly Land Records.

Reference is also made to the Quit Claim Deed from Joseph Breton to Joseph A. Breton and Pauline Breton dated July 31, 1995 and recorded August 3, 1995 in Book 49, Page 379 of the Mount Holly Land Records.

**TO HAVE AND TO HOLD**, all my right and title in and to said quit-claimed premises, with the appurtenances thereof, to the said

**JOSEPH A. BRETON AND PAULINE C. BRETON, TRUSTEES  
OF THE TRUST AGREEMENT OF  
JOSEPH A. BRETON AND PAULINE C. BRETON  
U/A DATED APRIL 9, 2009**

ARKER & ANKUDA, P.C.  
ATTORNEYS AND

Their heirs, successors and assigns forever, AND FURTHERMORE, We,

JOSEPH A. BRETON AND WIFE PAULINE C. BRETON,

do for our heirs and assigns, executors and administrators, covenant with the said

JOSEPH A. BRETON AND PAULINE C. BRETON, TRUSTEES  
OF THE TRUST AGREEMENT OF  
JOSEPH A. BRETON AND PAULINE C. BRETON  
U/A DATED APRIL 9, 2009

Their heirs, successors and assigns, that from and after the ensembling of these presents, We,

JOSEPH A. BRETON AND WIFE PAULINE C. BRETON,

will have and claim no right, in, or to the said quit-claimed premises, except as aforesaid.

Page 2 of 3

ATTORNEYS AND  
COUNSELORS AT LAW

IN WITNESS WHEREOF, We hereunto set our hands and seals this 10<sup>th</sup> day of June, 2009.

Joseph A. Breton  
JOSEPH A. BRETON  
Pauline C. Breton  
PAULINE C. BRETON

STATE OF Florida  
Pasco COUNTY, SS.

At Zephyrhills, (city) in said County, this 10<sup>th</sup> day of June, 2009, personally appeared JOSEPH A. BRETON AND PAULINE C. BRETON and they acknowledged this instrument by them sealed and subscribed to be their free act and deed.

Before me Frances L. Day  
Notary Public  
My Commission Expires:

Vermont Property Transfer Tax Acknowledgment,  
Returned Received (including certificates and if  
required, Act 250 disclosure statement) and tax paid

Signed Jim Covalla Clerk  
Date 06/10/09 Return No. 09-28



C:\My Documents\Clients\2009\Breton(09qcd)\QCD.docx

Mount Holly Town Clerk's Office June 10, 2009 8:30 am Received  
the Quit Claim Deed of which the foregoing is a true copy.

Attest: Jim C. Covalla Town Clerk



CLARENCE BARLOW  
TO  
JOSEPH A. BRETON

Warranty Deed

KNOW ALL MEN BY THESE PRESENTS:

THAT I, Clarence Barlow, of Mt. Holly in the County of Rutland and State of Vermont Grantor, in the consideration of - - One and More - - - Dollars paid to my full satisfaction by Joseph A. Breton of Wapping in the County of Hartford and State of Connecticut Grantee, by these presents, do freely give, grant, sell, convey and confirm unto the said Grantee, Joseph A. Breton and his heirs and assigns forever, a certain piece of land in the Town of Mt. Holly in the County of Rutland and State of Vermont, described as follows, viz:

Beginning at the Southwest corner of the Town of Mt. Holly, said corner being also the Northwest corner of Weston, thence Northerly about 900 feet along lands of the United States of America to an iron pin on the West side of the highway leading from Tarbellville to Greendale, so-called; thence Southerly along the Westerly side of said highway about 950 feet to an iron pin in the Mt. Holly Weston Town Line; thence Westerly about 75 feet to the place of beginning; said parcel of land being a portion of the same land recorded in Book 26, Pages 455, 456 of the land records of the Town of Mt. Holly where further reference may be had.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee Joseph A. Breton his heirs and assigns, to their own use and behoof forever; and I the said Grantor Clarence Barlow for myself and my heirs, executors and administrators, do covenant with the said Grantee Joseph A. Breton, his heirs and assigns, that until the ensenaling of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are free from every encumbrance; and I do for myself, my heirs, executors, administrators hereby engage to warrant and defend the same against all lawful claims whatever.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 16th day of September A.D. 1969

IN PRESENCE OF

Evelyn Leino

Clarence Barlow L-S-

Bernice Barlow

STATE OF VERMONT ) At Mt. Holly this 16th day of Sept. A.D. 1969  
RUTLAND COUNTY, SS)

Clarence Barlow

personally appeared, and acknowledged this instrument, by him sealed and subscribed, to be his free act and deed.

Before me, Evelyn Leino, Notary Public (SEAL)

Mt. Holly Town Clerk's Office October 1, A.D. 1969 at 8 o'clock A.M. Received the Warranty Deed of which the foregoing is a true copy. Attest:

Town Clerk. Evelyn Leino



\* See QC/D Vol. 49 pg. 379-380 recorded 8/3/95, Attest: James C Covalla TC



## Special Use Authorizations

While most visitors see Green Mountain and Finger Lakes National Forests as a place to recreate, you may not be aware that some private businesses operate on these lands. Whether a paid hiking guide operation on the Long Trail, or a sponsored race on the Forest’s trails, these businesses and events are examples of “special uses.”

Special uses are certain types of uses, activities, or occupancies of National Forest System lands that require an authorization. Types of special uses include land uses such as fiber optics or weather stations, campground concessionaires, apiaries, and more. If you’d like to carry out a special use, you may need to apply for a special use authorization. This authorization is a written permit that authorizes certain types of use or occupancy of National Forest System land for a certain period.

### Do I need to apply for a special use authorization?

Special Uses can be commercial or noncommercial. “Commercial Use” is typically where an entry or participation fee is charged, or where the primary purpose is sale of a good or service. If an activity does not fall within the definition of commercial use, it is considered noncommercial use. When deciding whether a special use authorization is needed, ask: “is this a commercial activity?” Also ask: “are there 75 or more people involved in the activity?” If the answer is yes to either question, a special use authorization is needed.

“Noncommercial Uses” are land uses such as a personal boat dock or mailbox on National Forest System lands.

### Types of special use authorizations

Special use authorizations, also referred to as permits, are different depending on the use or activity. Three types of permits are granted:

- **Temporary permit:** Normally issued for 1-180 days (e.g., recreational events, new outfitting & guiding operations, still photography)
- **Permit:** Normally issued for 1-20 years (e.g., rights of way, reoccurring events, organization camps, cultivation, established outfitting & guiding)
- **Term permit:** Normally issued for 20 years, can be up to 40 years (e.g., resorts, ski areas)

Permits do not involve the commitment of government resources, and they can be amended by the Forest Service at any time when it is in the public interest or by law.

### Overview of the special use process

Obtaining a special use permit can seem daunting and complicated, but the chart on the next page breaks down each step of the process.



Horseback Riding Event on Finger Lakes National Forest



## Who's Who?

Permit Administrator: Point of contact and guide through application process as well as permit period.

Authorized Officer: Person, only the District Ranger, Forest Supervisor, or Regional Forester, with the authority to sign and issue a permit.

## Application Process

**Pre-meeting:** Discuss your activity with local permit administrator and learn what documentation is needed, what fees need to be paid and the time frame of the application

The permitting process can take up to 6 months or longer depending on planning requirements and permit complexity. Planning ahead helps all involved!

**Submission:** Once you have completed your pre-meeting and understand what is required of you, you can fill out an application and submit your proposal.

When submitting a proposal, you or your group are the proponent. Denied proposals cannot be appealed, so it is crucial to make sure your proposal is thorough and complete before submitting.

**Initial Screening:** A permit administrator (your primary point of contact) will screen your proposal. Your proposal must meet nine initial screening requirements in order to move on to second-level screening.

An authorized officer may waive the requirement for a permit if the proposed use is determined to have such nominal effects on resources that it is not necessary to establish terms and conditions. A waiver would instead be issued, and the process would be complete.

**Second Level Screening:** If you meet the initial screening requirements, the Forest Service administrator will provide guidance on what information will be required to complete your application. Your proposal will then be accepted if it meets five second level screening criteria.

The National Environmental Policy Act (NEPA) requires that the Forest Service assess the environmental effects of a special use authorization. If a nominal effects waiver is not issued, an accepted proposal will need to undergo NEPA analysis. This is typically completed internally and does not involve the applicant unless it involves a Minor or Major Cost Recovery Agreement.

Other considerations: depending on the use or activity, you may be subject to fees (i.e., cost recovery, land use) or required to submit more documentation (i.e., proof of insurance).

## Permit Issuance!

If the application is accepted by the authorized officer and all requirements are complete, you will be issued a permit. You will continue to work with the permit administrator to pay fees and complete compliance inspections and monitoring throughout the permitted period.

## Ready to discuss a special use permit?

To learn more about special use authorizations, contact the Green Mountain and Finger Lakes National Forests at 802-747-6700.



**STANDARD FORM 299**  
**APPLICATION FOR TRANSPORTATION, UTILITY SYSTEMS, TELECOMMUNICATIONS AND FACILITIES**  
**ON FEDERAL LANDS AND PROPERTY**

FORM APPROVED  
 OMB Control Number: 0596-0249  
 Expiration Date: 02/28/2023

FOR AGENCY USE ONLY

NOTE: Before completing and filing the application for an authorization (easement, right-of-way, lease, license or permit), the applicant should completely review this package, including instructions, and schedule a pre-application meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the pre-application meeting.

Application Number

Date Filed

1. Name and address of applicant

2. Name and address of authorized agent if different from item 1

3. Applicant telephone number and email:

Authorized agent telephone number and email:

4. As applicant are you? *(check one)*

- a.  Individual
- b.  Corporation\*
- c.  Partnership/Association\*
- d.  State Government/State Agency
- e.  Local Government
- f.  Federal Agency

\* If checked, complete supplemental page

5. Specify what application is for: *(check one)*

- a.  New authorization
- b.  Renewing existing authorization number
- c.  Amend existing authorization number
- d.  Assign existing authorization number
- e.  Existing use for which no authorization has been received \*
- f.  Other\*

\* If checked, provide details under item 7

6. If an individual, or partnership, are you a citizen(s) of the United States?  Yes  No

7. Project description (describe in detail): (a) Type of use or occupancy, (e.g., canal, pipeline, road, telecommunications); (b) related structures and facilities; (c) physical specifications (Length, width, grading, etc.); (d) term of days/years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for activity/construction (Attach additional sheets, if additional space is needed.)

8. Attach a map covering area and show location of project proposal.

9. State or Local government approval:      Attached      Applied for      Not Required

10. Nonrefundable application fee:      Attached      Not required       To be determined by agency

11. Does project cross international boundary or affect international waterways?      Yes      No (if "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.



---

13a. Describe other alternative locations considered.

---

b. Why were these alternatives not selected?

---

c. Give explanation as to why it is necessary to use or occupy Federal assets (lands or buildings).

---

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name)

---

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

---

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

---

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability; and, (g) historic or archaeological resources or properties.

---

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plant life, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

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19. State whether any hazardous material, as defined in this paragraph, would be used, produced, transported or stored on or in a federal building or federal lands or would be used in connection with the proposed use or occupancy. "Hazardous material" shall mean (a) any hazardous substance under section 101(14) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. § 9601(14); (b) any pollutant or contaminant under section 101(33) of CERCLA, 42 U.S.C. § 9601(33); (c) any petroleum product or its derivative, including fuel oil, and waste oils; and (d) any hazardous substance, extremely hazardous substance, toxic substance, hazardous waste, ignitable, reactive or corrosive materials, pollutant, contaminant, element, compound, mixture, solution or substance that may pose a present or potential hazard to human health or the environment under any applicable environmental laws. The holder shall not store any hazardous materials at the site without prior written approval from the authorized officer. This approval shall not be unreasonably withheld. If the authorized officer provides approval, this permit shall include (or in the case of approval provided after this permit is issued, shall be amended to include) specific terms addressing the storage of hazardous materials, including the specific type of materials to be stored, the volume, the type of storage, and a spill plan. Such terms shall be proposed by the holder and are subject to approval by the authorized officer.

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20. Name all the Federal Department(s)/Agency(ies) where this application is being filed.

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I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

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Signature of Applicant

Date

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Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

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GENERAL INFORMATION  
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation utility systems telecommunication installations facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Wired and wireless systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved right-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture  
Regional Forester, Forest Service (USFS)  
P.O. Box 21628  
Juneau, Alaska 99802-1628  
Telephone: (907) 586-7847 (or a local Forest Service Office)

Department of the Interior  
Bureau of Indian Affairs (BIA)  
Alaska Regional Office  
709 West 9th Street  
Juneau, Alaska 99802  
Telephone: (907) 586-7177

Department of the Interior  
Alaska State Office  
Bureau of Land Management  
222 West 7th Avenue #13  
Anchorage, Alaska 99513  
Public Room: 907-271-5960  
FAX: 907-271-3684  
(or a local BLM Office)

U.S. Fish & Wildlife Service (FWS)  
Office of the Regional Director 1011  
East Tudor Road Anchorage, Alaska  
99503 Telephone: (907) 786-3440

National Park Service (NPS)  
Alaska Regional Office  
240 West 5th Avenue  
Anchorage, Alaska 99501  
Telephone: (907) 644-3510

Note - Filings with any Interior agency may be filed with any office noted above or with the Office of the Secretary of the Interior, Regional Environmental Officer, P.O. Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation  
Federal Aviation Administration  
Alaska Region AAL-4, 222 West 7th Ave., Box 14  
Anchorage, Alaska 99513-7587  
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual department/agencies may authorize the use of this form by applicants for transportation, utility systems, telecommunication installations and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS  
(Items not listed are self-explanatory)

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and range(s) within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 The responsible agency will provide additional instructions.
- 13 Providing information on alternate locations in as much detail as possible, discussing why certain locations were rejected and why it is necessary to use Federal assets will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate locations as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 Providing this information with as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.



## **EFFECT OF NOT PROVIDING INFORMATION**

Disclosure of the information is voluntary. If all the information is not provided, the proposal or application may be rejected.

## **DATA COLLECTION STATEMENT**

The Federal agencies collect this information from proponents and applicants requesting a right-of-way, permit, license, lease, or certification for use of Federal assets. The Federal agencies use this information to evaluate a proponent's or applicant's proposal to use Federal assets.

## **BURDEN STATEMENT**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0249. The time required to complete this information collection is estimated to average 8 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The authority to collect this information is derived from 47 U.S.C. 1455(c)(3) and 16 U.S.C. 3210.

## **USDA NONDISCRIMINATION STATEMENT**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

**SUPPLEMENTAL**

NOTE: The responsible agency(ies) will provide instructions	CHECK APPROPRIATE BLOCK	
<b>I - PRIVATE CORPORATIONS</b>	ATTACHED	FILED*
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	<input type="checkbox"/>	<input type="checkbox"/>
<b>II - PUBLIC CORPORATIONS</b>		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>
<b>III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY</b>		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>

\*If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.