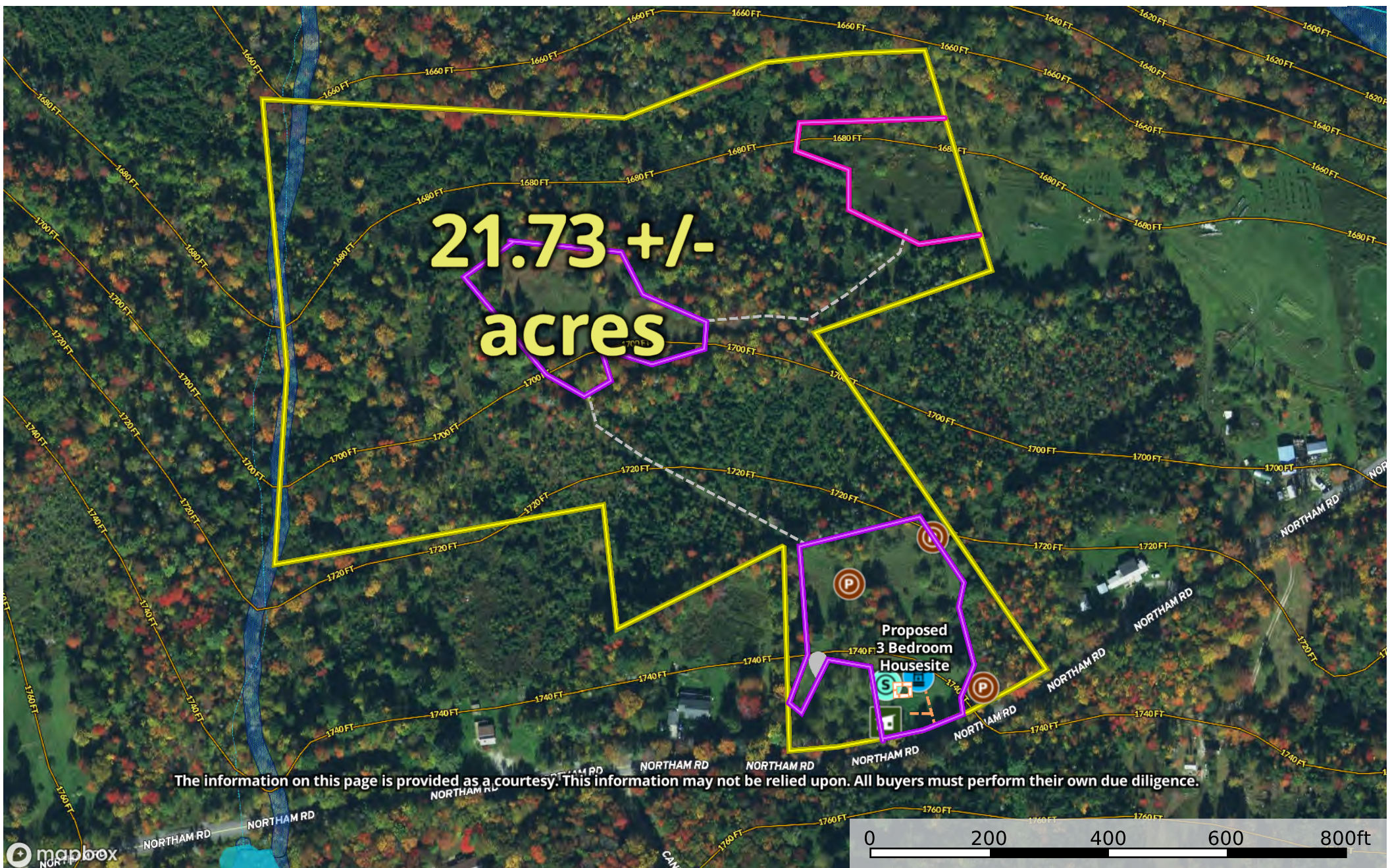


Shrewsbury 21.73 Acres - 1751 Northam Road

Rutland County, Vermont, 21.73 AC +/-



21.73 +/-
acres

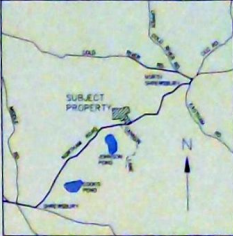
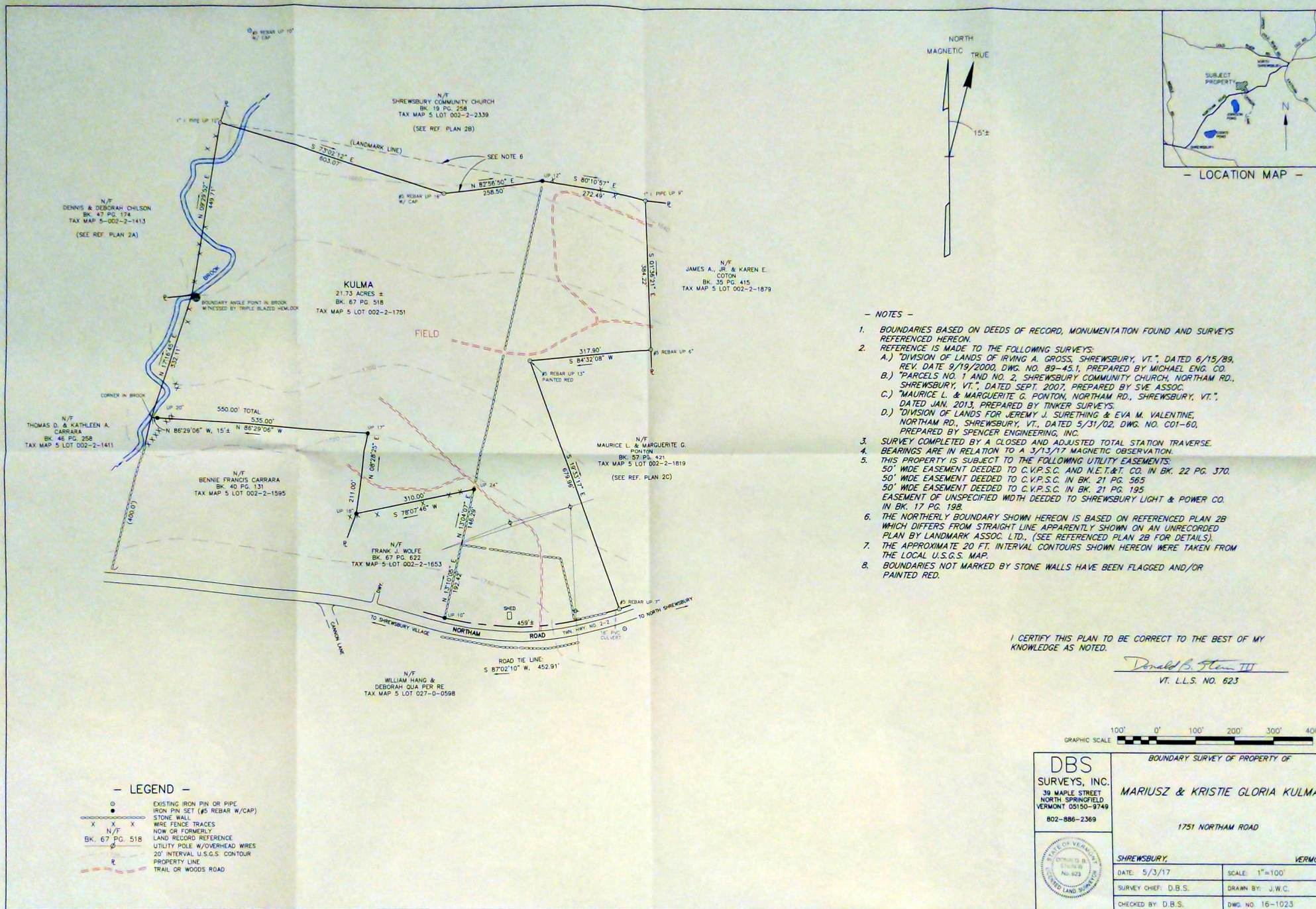
Proposed
3 Bedroom
Housesite

The information on this page is provided as a courtesy. This information may not be relied upon. All buyers must perform their own due diligence.

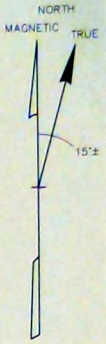
mapbox

Shed / Shack	Utility Poles	Proposed Leachfield	Proposed Septic Tank	Proposed Well	Proposed Driveway	Proposed Driveway	Trail	Old Clearing not Bush	Bush Hogged Area	Proposed Homesite	Boundary 1	Wetlands	Riparian
Stream, Intermittent	River/Creek	Water Body											

The information contained herein was obtained from sources deemed to be reliable. Land id™ Services makes no warranties or guarantees as to the completeness or accuracy thereof.



- LOCATION MAP -

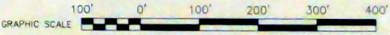


- NOTES -

- BOUNDARIES BASED ON DEEDS OF RECORD, MONUMENTATION FOUND AND SURVEYS REFERENCED HEREON.
- REFERENCE IS MADE TO THE FOLLOWING SURVEYS:
 - "DIVISION OF LANDS OF IRVING A. GROSS, SHREWSBURY, VT.", DATED 6/15/89, REV. DATE 9/19/2000, DWG. NO. 89-45.1, PREPARED BY MICHAEL ENG. CO.
 - "PARCELS NO. 1 AND NO. 2, SHREWSBURY COMMUNITY CHURCH, NORTHAM RD., SHREWSBURY, VT.", DATED SEPT. 2007, PREPARED BY SVE ASSOC.
 - "MAURICE L. & MARGUERITE G. PONTON, NORTHAM RD., SHREWSBURY, VT.", DATED JAN. 2013, PREPARED BY TINKER SURVEYS.
 - "DIVISION OF LANDS FOR JEREMY J. SURETHING & EVA M. VALENTINE, NORTHAM RD., SHREWSBURY, VT., DATED 5/31/02, DWG. NO. 001-60, PREPARED BY SPENCER ENGINEERING, INC.
- SURVEY COMPLETED BY A CLOSED AND ADJUSTED TOTAL STATION TRAVERSE.
- BEARINGS ARE IN RELATION TO A 3/13/17 MAGNETIC OBSERVATION.
- THIS PROPERTY IS SUBJECT TO THE FOLLOWING UTILITY EASEMENTS:
 - 50' WIDE EASEMENT DEEDED TO C.V.P.S.C. AND N.E.T.&T. CO. IN BK. 22 PG. 370.
 - 50' WIDE EASEMENT DEEDED TO C.V.P.S.C. IN BK. 21 PG. 565.
 - 50' WIDE EASEMENT DEEDED TO C.V.P.S.C. IN BK. 21 PG. 195.
 - EASEMENT OF UNSPECIFIED WIDTH DEEDED TO SHREWSBURY LIGHT & POWER CO. IN BK. 17 PG. 198.
- THE NORTHERLY BOUNDARY SHOWN HEREON IS BASED ON REFERENCED PLAN 2B WHICH DIFFERS FROM STRAIGHT LINE APPARENTLY SHOWN ON AN UNRECORDED PLAN BY LANDMARK ASSOC. LTD., (SEE REFERENCED PLAN 2B FOR DETAILS).
- THE APPROXIMATE 20 FT. INTERVAL CONTOURS SHOWN HEREON WERE TAKEN FROM THE LOCAL U.S.G.S. MAP.
- BOUNDARIES NOT MARKED BY STONE WALLS HAVE BEEN FLAGGED AND/OR PAINTED RED.

I CERTIFY THIS PLAN TO BE CORRECT TO THE BEST OF MY KNOWLEDGE AS NOTED.

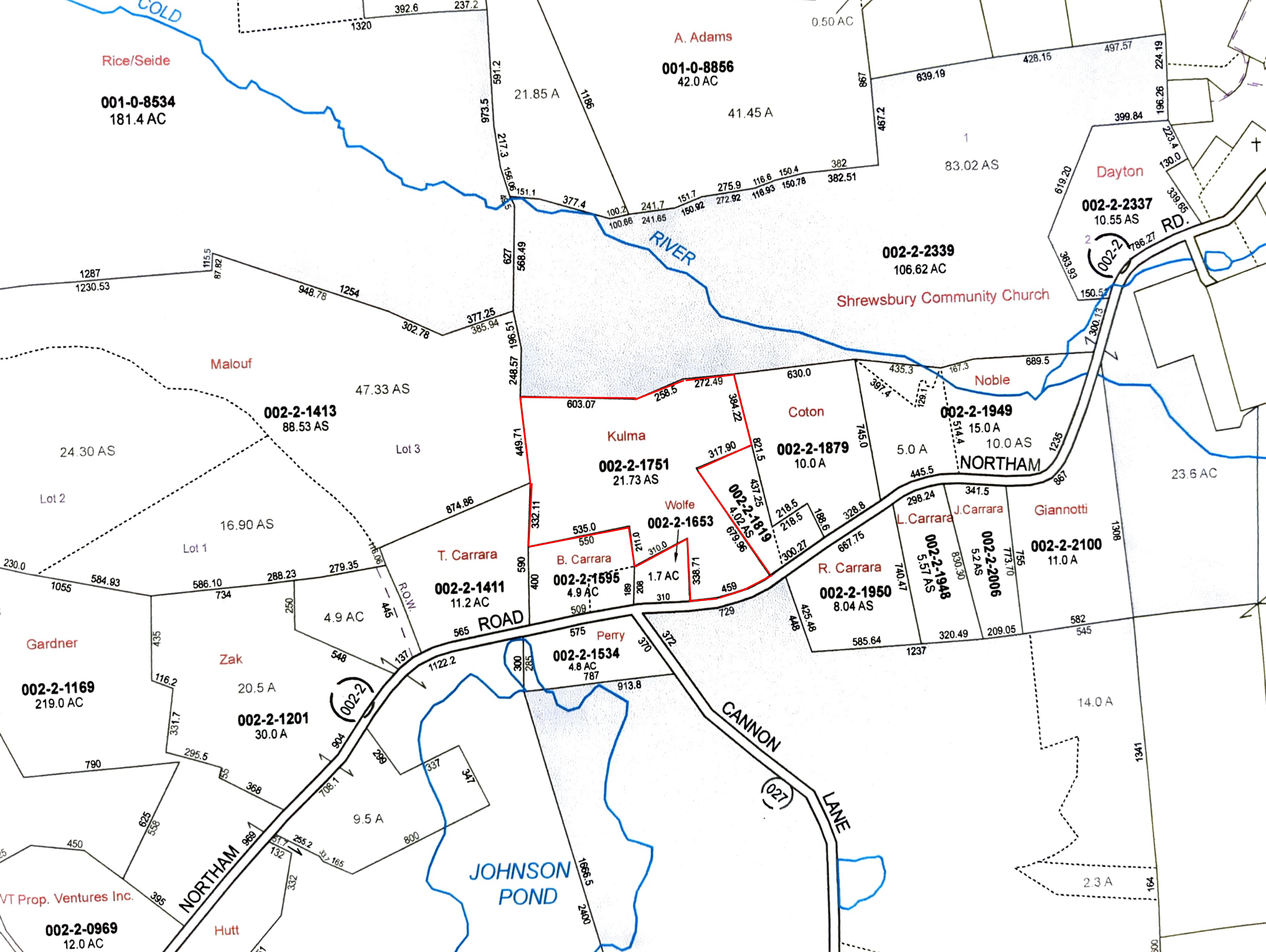
Donald B. Flynn III
 VT. L.L.S. NO. 623



- LEGEND -

- EXISTING IRON PIN OR PIPE
- IRON PIN SET (#5 REBAR W/CAP)
- STONE WALL
- X X X WIRE FENCE TRACES
- N/F NOW OR FORMERLY
- LAND RECORD REFERENCE
- UTILITY POLE W/OVERHEAD WIRES
- 20' INTERVAL U.S.G.S. CONTOUR
- PROPERTY LINE
- - - TRAIL OR WOODS ROAD

DBS SURVEYS, INC. 39 MAPLE STREET NORTH SPRINGFIELD VERMONT 05150-9749 802-886-2369	BOUNDARY SURVEY OF PROPERTY OF MARIUSZ & KRISTIE GLORIA KULMA	
	1751 NORTHAM ROAD SHREWSBURY, VERMONT	
	DATE: 5/3/17	SCALE: 1"=100'
	SURVEY CHIEF: D.B.S.	DRAWN BY: J.W.C.
CHECKED BY: D.B.S.	DWG. NO. 16-1023	



Rice/Seide

001-0-8534
181.4 AC

A. Adams

001-0-8856
42.0 AC

0.50 AC

Dayton

002-2-2337
10.55 AS

002-2-2339
106.62 AC

Shrewsbury Community Church

Malouf

002-2-1413
88.53 AS

Kulma

002-2-1751
21.73 AS

Cotton

002-2-1879
10.0 A

Noble

002-2-1949
15.0 A

NORTHAM

Wolfe

002-2-1653
4.02 AS

T. Carrara

002-2-1411
11.2 AC

B. Carrara

002-2-1595
4.9 AC

R. Carrara

002-2-1950
8.04 AS

L. Carrara

002-2-1948
5.57 AS

J. Carrara

002-2-2006
5.2 AS

Giannotti

002-2-2100
11.0 A

Gardner

002-2-1169
219.0 AC

Zak

002-2-1201
30.0 A

Perry

002-2-1534
4.8 AC

VT Prop. Ventures Inc.

002-2-0969
12.0 AC

Hutt

JOHNSON POND

CANNON LANE

NORTHAM

ROAD

RIVER

COLD

ROW

WASTEWATER SYSTEM AND POTABLE WATER SUPPLY PERMIT**LAWS/REGULATIONS INVOLVED**

10 V.S.A. Chapter 64, Potable Water Supply and Wastewater System Permit
Wastewater System and Potable Water Supply Rules, Effective September 29, 2007
Chapter 21, Water Supply Rules, Effective December 1, 2010

Landowner: Brian Jelensits
124 Woodcrest Circle
Allentown, PA 18103

Permit Number: WW-1-2823

This permit affects property identified as Town Tax Parcel ID # Shrewsbury: 002-8-1757 referenced in a deed recorded in Book 62, Page 577 of the Land Records in Shrewsbury, Vermont.

This project, consisting of the proposed construction of a new three (3) bedroom single family residence, served by new on-site water supply and wastewater disposal systems, on an unimproved +/- 22.6 acres parcel, located on Northam Road in Shrewsbury, Vermont, is hereby approved under the requirements of the regulations named above and subject to the following conditions.

1. GENERAL

- 1.1 This project shall be completed as shown on the application, plans and/or documents prepared by John P. Lapre of Spencer & Lepre, LLP with the plans stamped by the Drinking Water and Groundwater Protection Division listed as follows:

Sheet Number	Title	Plan Date	Plan Revision Date
E15-43-1	Proposed Water Supply and Wastewater Disposal System Plan	12/29/2015	4/25/2016
E15-43-2	Proposed Water Supply and Wastewater Disposal System Details	12/29/2015	4/25/2016

- 1.2 This permit does not relieve the landowner from obtaining all other approvals and permits PRIOR to construction including, but not limited to, those that may be required from the Act 250 Environmental Commission; the Drinking Water and Groundwater Protection Division; the Watershed Management Division; the Division of Fire Safety; the Vermont Department of Health; the Family Services Division; or other State departments and local officials.
- 1.3 The conditions of this permit shall run with the land and will be binding upon and enforceable against the landowner and all assigns and successors in interest. The landowner shall record and index this permit in the Shrewsbury Land Records within thirty (30) days of issuance of this permit and prior to the conveyance of any lot subject to the jurisdiction of this permit.
- 1.4 The landowner shall record and index all required installation certifications and other documents that are required to be filed under these Rules or under a specific permit condition in the Shrewsbury Land Records and ensure that copies of all certifications are sent to the Secretary.
- 1.5 No permit issued by the Secretary shall be valid for a substantially completed potable water supply and wastewater disposal system until the Secretary receives a signed and dated certification from a qualified Vermont Licensed Class 1 or Class B Designer that states:

"I hereby certify that, in the exercise of my reasonable professional judgment, the installation-related information submitted is true and correct and the potable water supply and wastewater disposal systems were installed in accordance with the permitted design and all the permit conditions, were inspected, were properly tested, and have successfully met those performance tests",



or which otherwise satisfies the requirements of §1-308 and §1-911 of the referenced rules.

- 1.6 This project is approved for the construction of a new three (3) bedroom single family residence on an existing +/- 22.6 acre parcel. Construction of additional nonexempt buildings, including commercial and residential buildings, is not allowed without prior review and approval by the Drinking Water and Groundwater Protection Division and such approval will not be granted unless the proposal conforms to the applicable laws and regulations. No construction is allowed that will cause non-compliance with an existing permit.
- 1.7 The Division relied upon the Vermont Licensed Designer's certification that the design-related information submitted is true and correct and complies with the Wastewater System and Potable Water Supply Rules and the Vermont Water Supply Rules. This permit may be revoked if it is determined that the project does not comply with these rules.
- 1.8 Each purchaser of any portion of this project shall be shown a copy of the Wastewater System and Potable Water Supply Permit and the stamped plans, if applicable, prior to conveyance of any portion of the project to that purchaser.
- 1.9 By acceptance of this permit, the landowner agrees to allow representatives of the State of Vermont access to the property covered by the permit, at reasonable times, for the purpose of ascertaining compliance with the Vermont environmental and health statutes and regulations, and permit conditions.
- 1.10 Any person aggrieved by this permit may appeal to the Environmental Court within thirty (30) days of the date of issuance of this permit in accordance with 10 V.S.A. Chapter 220 and the Vermont Rules of Environmental Court Proceedings.

2. WATER SUPPLY

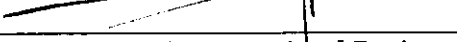
- 2.1 This project is approved for a potable water supply using a drilled or percussion bedrock well for a maximum design flow capacity of **420 gallons** of water per day provided the supply is located as shown on the stamped plans and meets or exceeds the isolation distances, construction standards, and water quality standards required in the Water Supply Rule. The landowner shall operate the potable water supply in a manner that keeps the supply free from contamination. The landowner shall immediately notify the Division if the water supply system fails to function properly and becomes a "failed supply".
- 2.2 The components of the potable water supply system herein approved shall be routinely and reliably inspected during construction by a qualified Vermont Licensed Designer who shall, upon completion and prior to occupancy of the associated building, report in writing to the Drinking Water and Groundwater Protection Division that the installation was accomplished in accordance with the referenced plans and permit conditions, as specifically directed in Condition #1.5 herein.
- 2.3 The water source location as shown on the stamped plans shall be staked out and flagged by a qualified Vermont Licensed Designer prior to any construction on this project with the flagging being maintained until construction is complete.

3. WASTEWATER DISPOSAL

- 3.1 This project is approved for the disposal of wastewater in accordance with the mound-type system design depicted on the stamped plans for a maximum design flow capacity of **420 gallons** of wastewater per day. The system shall be operated at all times in a manner that will not permit the discharge of effluent onto the surface of the ground or into the waters of the State. Should the system fail and not qualify for the minor repair or replacement exemption, the current landowner shall engage a qualified Vermont Licensed Designer to evaluate the cause of the failure and to submit an application to this office and receive written approval prior to correcting the failure.
- 3.2 The components of the sanitary wastewater disposal system herein approved shall be routinely and reliably inspected during construction by a Vermont Licensed Class 1 or Class B Designer who shall, upon completion and prior to occupancy of the associated building, report in writing to the Drinking Water and Groundwater Protection Division that the installation was accomplished in accordance with the referenced plans and permit conditions, as specifically directed in Condition #1.5 herein.
- 3.3 The wastewater system for this project is approved for domestic type wastewater only except as allowed for water treatment discharges. No discharge of other type process wastewater is permitted unless prior written approval is obtained from the Drinking Water and Groundwater Protection Division.

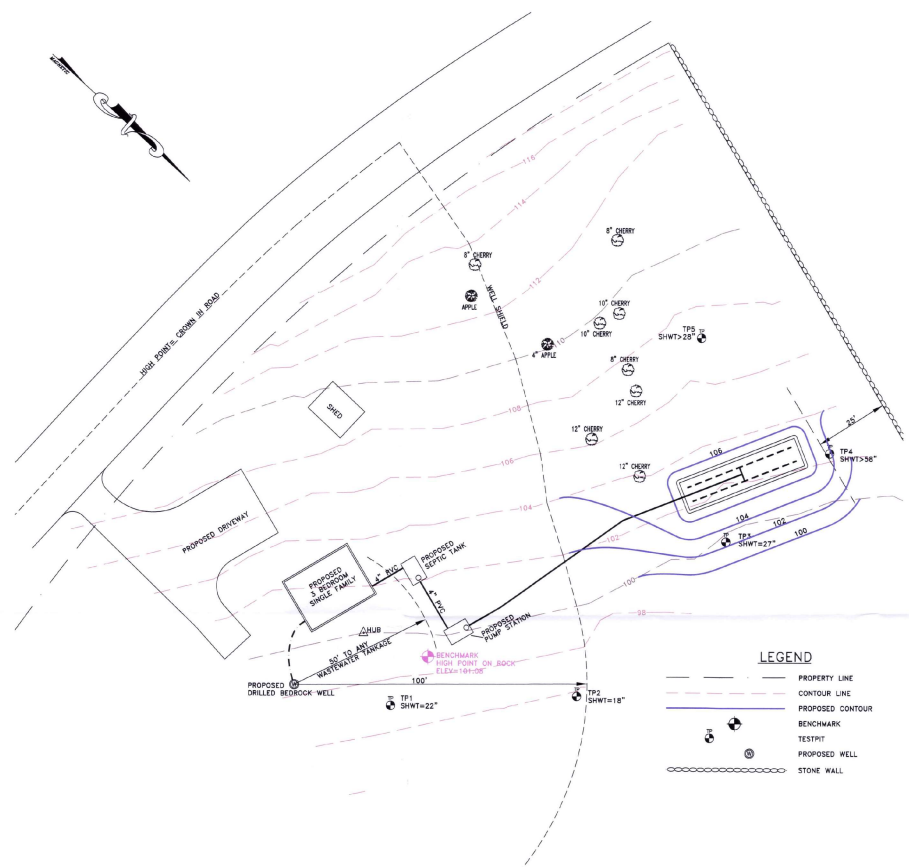
- 3.4 This project is approved for a mound-type wastewater disposal system provided the mound is constructed in strict accordance with the following conditions:
- a. The mound system is to be located and constructed as depicted on the plans that have been stamped by the Drinking Water and Groundwater Protection Division;
 - b. A qualified Vermont Licensed Class 1 or Class B Designer shall inspect the mound system during critical stages of construction. This shall include the staking of the location of the mound, ensuring the site has been properly plowed prior to placement of the appropriate sand fill material, the installation and testing of the distribution piping, final grading of the mound including side slopes, and pump station installation; and
 - c. The construction of the mound shall adhere to the guidelines set forth in Section 1-913(f) of the above referenced rules.
- 3.5 No buildings, roads, water lines, earthwork, re-grading, excavation or other construction that might interfere with the installation or operation of the wastewater disposal system is allowed on or near the site-specific wastewater disposal area depicted on the stamped plans. All isolation distances that are set forth in the Wastewater System and Potable Water Supply Rules shall be maintained and will be incorporated into the construction and installation of the wastewater disposal field.

Alyssa B. Schuren, Commissioner
Department of Environmental Conservation

By 
Elias J. Erwin, Assistant Regional Engineer
Rutland Regional Office
Drinking Water and Groundwater Protection Division

Dated April 27, 2016

cc Shrewsbury Planning Commission
John P. Lapre

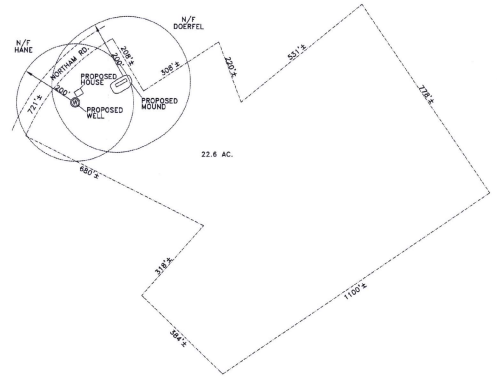


SITE PLAN
1"=20'

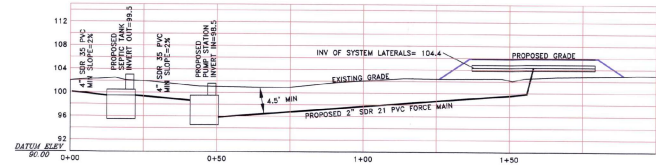


LEGEND

(---)	PROPERTY LINE
(---)	CONTOUR LINE
(---)	PROPOSED CONTOUR
(●)	BENCHMARK
(⊙)	TEST PIT
(⊙)	PROPOSED WELL
(---)	STONE WALL



LOCUS PLAN
1"=200'



SEWER PROFILE
VERTICAL 1"=10'
HORIZONTAL 1"=20'

Department of Environmental Conservation
 Approved: _____
 Permit #: 111-1-ER-2
 Date: 7/27/16

Received
 APR 26 2016

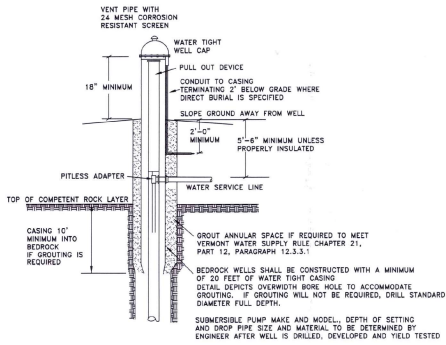
04/25/16 REVISE PROFILE
SPENCER & LAPRE, LLP
 ENGINEERING AND SURVEYING CONSULTANTS
 85 ELM HILL DRIVE
 P.O. BOX 380
 NORTH CLARENDON, VERMONT

LANDS OF JELENSITS
 PROPOSED WATER SUPPLY AND
 WASTEWATER DISPOSAL SYSTEM
 PLAN

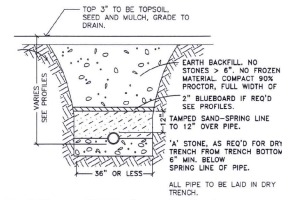
© 2015 SPENCER & LAPRE, LLP.



NORTHAM ROAD, SHREWSBURY, VERMONT
 1 INCH = 20 FEET
 20 0 20 40 60
 DRAWN BY: JPL DATE: 12/29/15 DRAWING NO. E15-43-1



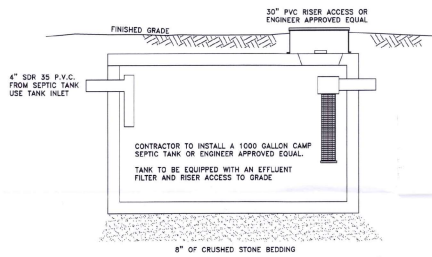
WATER WELL DETAIL
N.T.S.



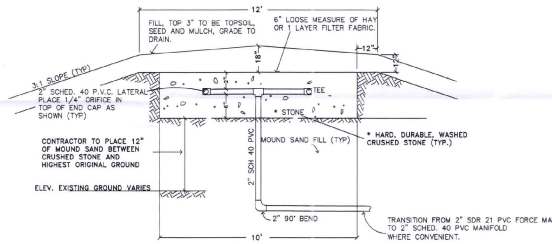
TYPICAL TRENCH DETAIL
N.T.S.

NOTES AND SPECIFICATIONS

- It is the intent of these plans and specifications that the resulting construction produce a complete and functional mound septic system. They are to be so constructed and installed as to provide the following:
 - All work to be done in accordance with the 2007 Environmental Protection Rules, the National Electric Code, National Plumbing Code, and other applicable local, state, or national codes or regulations and permits issued in connection with the work.
 - Use all new material and first class workmanship. Install all equipment and materials in accordance with manufacturers recommendations.
 - Before beginning mound construction, the entire area to be filled shall be cut, with stumps at ground level, and the topsoil replaced. The entire area, including area under the finished slopes, shall then be plowed to a depth of 7 to 8" with furrows parallel to the slope and soil thrown up slope. Immediately thereafter, the soil shall be plowed. No machinery is to travel on the plowed area until at least 1" of soil is in place. Once soil placement commences, it shall be completed in one essentially continuous operation.
 - Sand fill shall have a sieve analysis of 85-100% passing a #10 sieve, 30-50% passing a #40 sieve, and 5-10% passing the #200 sieve, or as otherwise allowed by the 2007 DPR and approved by the Engineer.
 - After the sand is placed, the mound shall be graded and the bed for the distribution piping dug by backhoe and leveled. Next, 6" of stone shall be placed throughout, the distribution piping and manifold installed and tested, and the bed filled with more stone to a depth of at least 2" over the pipes. All distribution piping is to be laid level and with the outlets placed down on the invert of the pipe. The distribution piping is to be pressure rated Schedule 40 PVC (see 1205), and all joints are to be solvent welded.
 - After the stone is placed, the entire bed is to be covered with filter fabric and the entire mound, including slopes, covered with 1" of less permeable soil, the top 3-4" of which shall be topsoil. The entire mound shall then be dressed and seeded, limed, fertilized, and mulched. The seed shall be good quality grass seed to which winter rye seed has been added.
 - Periodic observation of the project by the Engineer is required. At a minimum, the Engineer shall be provided an opportunity to observe the site after piping and before sand placement, during bed and distribution piping installation, of pressure and flow testing of all piping, and the complete mound. Flow testing shall utilize the pump station and shall occur at the testing of the pump and controls. Pressure differential across the mound shall not vary by more than 10% between any two points. Consult Engineer for testing procedures.
 - Take particular care to remove all burrs from the inside of the piping in the pressure distribution system. Failure to do so may cause the orifices to clog and the system to fail prematurely.
 - Install pump station as shown. Take care in ordering to match electrical characteristics with site electric.
 - It is recommended that the mound be insulated with hay during freezing weather to prevent freezing of the stone and piping.



SEPTIC TANK DETAIL
N.T.S.

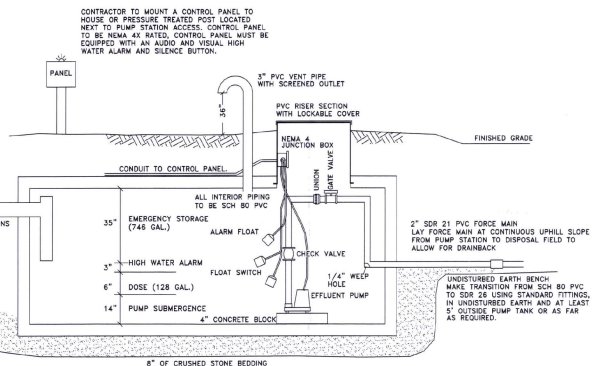


MOUND DISTRIBUTION DETAIL
N.T.S.

DISPOSAL SYSTEM TESTING PROCEDURES

PERFORMANCE TESTING

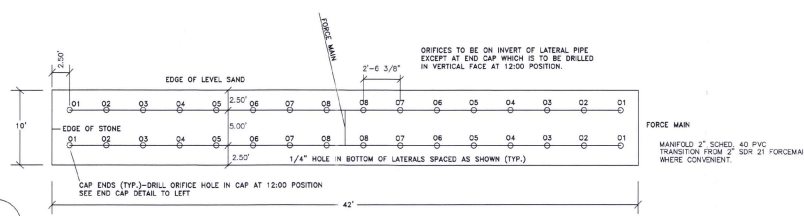
THE DISPOSAL SYSTEM SHALL BE TESTED FOR UNIFORM DISTRIBUTION. FOR TESTING, THE DISPOSAL SYSTEM ORIFICES SHALL BE TEMPORARILY PLACED IN THE UPWARD POSITION. SQUIRT HEIGHTS WILL BE ASSESSED BY THE ENGINEER, AND SHALL NOT VARY BY MORE THAN 10%.



PUMP TANK DETAIL
N.T.S.

CONTRACTOR TO INSTALL A 1000 GALLON CAMP STATION OR ENGINEER APPROVED EQUAL. IF ANOTHER TANK IS UTILIZED, CONTRACTOR MUST PROVIDE ENGINEER A SHOP DRAWING OF PROPOSED TANK AND REQUEST REVISED FLOAT SETTINGS.

CONTRACTOR TO INSTALL A GULLDS MODEL 5885 WEOSH 0.5 HP EFFLUENT PUMP PER MANUFACTURERS RECOMMENDATIONS. ORIGINATING POINT=51 GPM @ 23 TDH.



3-BEDROOM MOUND DISTRIBUTION DETAIL
N.T.S.

© 2015 SPENCER & LAPRE, LLP.

Department of Environmental Conservation
Approved: _____
Permit #: 1411-L-2283
Date: 7/15/2016

Reviewed
APR 16 2016
Spencer & Lapre, LLP
Professional Engineer

04/25/16 REVISE EFFLUENT PUMP
SPENCER & LAPRE, LLP
ENGINEERING AND SURVEYING CONSULTANTS
85 ELM HILL DRIVE
P.O. BOX 380
NORTH CLARENDON, VERMONT

LANDS OF JELENSITS
PROPOSED WATER SUPPLY AND
WASTEWATER DISPOSAL SYSTEM
DETAILS

NORTHAM ROAD, SHREWSBURY, VERMONT
1 INCH = 20 FEET
20 0 20 40 60
DRAWN BY: JPL DATE: 12/29/15 DRAWING NO: E15-43-2

37 518

Vermont Property Tax 28 V.S.A. Chap. 338
ACKNOWLEDGEMENT
Return Rec'd: _____
Return No. # 6648
Signed Mark [Signature]
Date OCTOBER 3 2016

SHREWSBURY TOWN-CLERK'S OFFICE
RECEIVED FOR RECORD

OCTOBER 3 A.D. : 2016
at 9 O'clock 00 minutes A.M.
Book 67 Page 518 of Land Records
Mark [Signature]
TOWN CLERK

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: **THAT I, BRIAN D. JELENSITS** of Allentown, Pennsylvania, Grantor, in

the consideration of One Dollar and other valuable consideration paid to my full satisfaction by

MARIUSZ KULMA and KRISTIE GLORIA KULMA

of Auburn, Massachusetts, Grantees, by these presents, do freely **GIVE, GRANT, SELL,**
CONVEY AND CONFIRM unto the said Grantees,

MARIUSZ KULMA and KRISTIE GLORIA KULMA

Husband and Wife, Tenants by the Entirety,

and their heirs and assigns forever, a certain piece of land in Shrewsbury, in the County of
Rutland and State of Vermont, described as follows, viz:

Being all and the same lands and premises conveyed to Brian D. Jelensits by
Warranty Deed of Eva M. Valente and Jeremy J. Surething dated May 23, 2012 and recorded
May 30, 2012 in Book 62 Page 577 of the Shrewsbury Land Records and therein described as
follows:

Being all and the same lands and premises conveyed to Eva M. Valente and Jeremy J.
Surething by Warranty Deed of Eva M. Valente and Jeremy J. Surething dated December 18,
2002 and recorded on December 30, 2002 in Book 50 at Page 189 of the Shrewsbury Land
Records.

The property conveyed herein is more particularly described as follows:

Being part of the same lands and premises conveyed to Eva M. Valente and Jeremy J. Surething
by Warranty Deed of Stephen C. Graham and Bernie L. Graham, dated May 29, 2002 and
recorded in Book 49 at Page 17 of the Shrewsbury Land Records.

Being a 22.6 +/- acre parcel as depicted on a survey prepared by Spencer Engineering, Inc.
entitled "Division of Lands for Jeremy J. Surething and Eva M. Valente" dated 5/31/02 and filed
in the Shrewsbury Land Records as Map #132.

TO HAVE AND TO HOLD all said granted premises, with all the privileges and appurtenances thereof, to the said Grantees,

MARIUSZ KULMA and KRISTIE GLORIA KULMA

Husband and Wife, Tenants by the Entirety,

and their heirs and assigns, to their own use and behoof forever; And I, the said Grantor,

BRIAN D. JELENSITS

and for myself and my heirs, executors and administrators, do covenant with the said Grantees

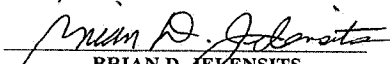
MARIUSZ KULMA and KRISTIE GLORIA KULMA

Husband and Wife, Tenants by the Entirety,

and their heirs and assigns, that until the ensealing of these presents, I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid; that they are **FREE FROM EVERY ENCUMBRANCE**, except as aforesaid; and I hereby engage to **WARRANT AND DEFEND** the same against all lawful claims whatever, except as aforesaid.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of September, 2016.

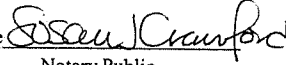
IN PRESENCE OF


BRIAN D. JELENSITS

STATE OF VERMONT
COUNTY OF WINDSOR, SS.

At Springfield, in said County and State, this 21st day of Sept, 2016, **BRIAN D. JELENSITS** personally appeared, and he acknowledged this instrument, by him sealed and subscribed, to be his free act and deed.

My commission expires 2/10/19

Before me 
Notary Public

KNOW ALL MEN BY THESE PRESENTS:

THAT, DONATO CARRARA of SHREWSBURY, County of RUTLAND, State of VERMONT (hereinafter called Grantor), for and in consideration of the sum of One Dollar and other valuable consideration paid by CENTRAL VERMONT PUBLIC SERVICE CORPORATION, (hereinafter called Grantee), a Vermont corporation having its office and principal place of business at the City of Rutland, in the County of Rutland and State of Vermont, the receipt whereof is hereby acknowledged, do hereby GIVE, GRANT, BARGAIN, SELL and CONVEY unto the Grantee, its successors and assigns, the perpetual right and easement to construct, inspect, operate, maintain, reconstruct and remove a line or lines of poles with wires and/or cables thereon for the transmission of electricity and the transmission of intelligence by electricity, including necessary guy wires, push braces, and other fixtures and appurtenances used or adopted for the purpose, upon, over and across lands owned by the Grantor in the town of SHREWSBURY, County of RUTLAND, State of Vermont, more fully described in deed given by Elliot A. Guynup to Donato Carrara dated March 22, 1929 and recorded in the Land Records for Shrewsbury in Book 15 at Page 253. Said line shall ~~enter from lands now or formerly of~~ SHREWSBURY BEGIN AT C.V.P.S. CORP. PRESENT POLE 26 OF LINE 48

and run across the Grantor's land in a SOUTH EASTERLY direction to lands now or formerly of HARVEY F. RAYMOND.

The exact location of said line or lines is to be selected by the grantee, after its final surveys have been completed, within the above described location and to become permanently established upon the erection of the poles in said line or lines.

Together with the right to cut down, keep trimmed or eliminated by such means as Grantee deems desirable, all trees and underbrush as the Grantee may from time to time desire within a width of twenty-five feet on each side of the said line or lines of poles above described; together with such other trees on said premises adjacent to this right of way as, in the judgment of the Grantee, may interfere with or endanger the efficient operation and use of said lines or any of their appurtenances when erected.

Together, also, with the right to enter upon such right and easement, across other property owned by the Grantor, for the purposes of exercising any of the rights herein granted; provided, however, that said right must be exercised in a careful manner and any damages to such other property of the Grantor caused by the Grantee shall be borne by the Grantee.

RESERVING, however, to the Grantor, the right to cultivate the ground between such poles and underneath such wires and/or cables as may be erected, replaced, and maintained upon such easement, provided such use shall not interfere with the rights herein granted.

The Grantor covenants and agrees not to construct or erect any buildings or structures of any kind within ten (10) feet on each side of said line or lines of poles above described without written permission from an executive officer of the Grantee.

TO HAVE AND TO HOLD the aforegranted rights and easements, with all the privileges and appurtenances, thereunto belonging, unto and to the use of said Grantee and its successors and assigns forever and the Grantor does hereby covenant with the Grantee and its successors and assigns, that HE IS lawfully seized in fee simple of the granted premises, that they are free from all encumbrances, except

that HE HAS good right to sell and convey the same aforesaid and will warrant and defend the same to the Grantee and its successors and assigns forever against the claims and demands of all persons.

And for the consideration aforesaid, I, _____ (wife) (husband) of the said _____ hereby release unto the Grantee all my right of land to (dower and homestead) (curtesy) and all other rights and interests in the rights and easements hereby conveyed.

The foregoing shall be binding upon and shall enure to the benefit of the respective heirs, administrators, executors, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the Grantor has hereunto set HIS hand and seal this 22ND day of SEPTEMBER A. D. 1969.

WITNESSES:
Rabert J. McKernan
Howard M. Eastman

Donato Carrara (SEAL)
 _____ (SEAL)

State of VERMONT
 County of RUTLAND } SS.

Be it Remembered, that on this 22ND day of SEPTEMBER in the year of our Lord, One Thousand Nine Hundred and sixty NINE before me the subscriber, Notary Public in and for the County aforesaid, personally appeared DONATO CARRARA who, I am satisfied is the person mentioned in the within instrument, to whom I first made known the contents thereof and thereupon HE acknowledged that HE signed, sealed and delivered the same as HIS voluntary act and deed, for the uses and purposes therein expressed.

Rabert J. McKernan
 Notary Public.

SPACE BELOW THIS LINE FOR RECORD ENTRY PURPOSES ONLY AND NOT PART OF ABOVE CONVEYANCE.
Shrewsbury Clerk's Office
 Received for Record
December 29 A. D., 1969
 at 8 o'clock 1 minutes A M. and recorded
 in Book 21 Page 565 of Land Records.

Attest: Dale R. Hamilton
 Recorder's fee \$ 3.70 Clerk.

W. O. No. 3025

L. 48 P. 26 TO
 L. 484 P. 1 > R

Know All Men by These Presents,

THAT we, Donato Carrara
 of Shrewsbury in the County of Rutland and the
 State of Vermont (hereinafter called the "Grantors"), in consideration of One Dollar and other good and valu-
 able considerations to us in hand paid, by the SHREWSBURY LIGHT & POWER CO., ~~Inc.~~ (a Vermont
~~corporation~~, hereinafter called the "Grantee") do hereby give, grant, bargain, sell and convey unto the
 Grantee, its successors and assigns, with usual warranty covenants, the right to erect, repair, maintain, operate
 and patrol a single or double line of either poles or towers, or both, with wires strung upon the same, for the trans-
 mission of high or low voltage electricity and for telephone use, with all necessary foundations, anchors, guys and
 braces to properly support and protect the same, over, across and upon our land situated in the part of the town of
Shrewsbury in the County of Rutland and in the
 State of Vermont.

The said line shall enter our land from the land now or formerly of Angela Carrara
 and across our land in a direction to lands now or formerly of Richard McManus

Together with the right to trim, cut and remove at any and all times without further payment therefor, such
 trees and underbrush as in the judgment of the Grantee, its successors and assigns, may interfere with or endanger
 said lines or any of their appurtenances, within a distance of 15 feet on either side of line.

All oral negotiations, understandings and agreements affecting this easement are merged in this grant.

WITNESS the hands and seals of the Grantor, this 12th day of June 1977
Donato Carrara (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

Witnesses:
W. N. Smith
Lois P. Russell

STATE OF VERMONT, { Personally appeared before me, Donato Carrara day of June
Rutland County, ss. { A. D. 1977, signer and sealer of the above written instrument and
 acknowledged the same to be his free act and deed.

BK 17

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Before me,
Lois P. Russell
 Notary Public, Justice of the Peace